تُحْشَرُونَ	٧٢	وَهُوَ	ٱلَّذِى	خَلَقَ	ٱلسَّمَٰوَٰتِ
you will be gathered.`	72	And (it is) **He**	**Who**	created	the heavens
وَٱلْأَرْضَ	بِٱلْحَقِّ ۖ	وَيَوْمَ	يَقُولُ	كُن	فَيَكُونُ ۚ قَوْلُهُ
and the earth	in truth.	And the Day	**He** says,	`Be`	and it is, **His** word
ٱلْحَقُّ ۚ	وَلَهُ	ٱلْمُلْكُ	يَوْمَ	يُنفَخُ	فِى ٱلصُّورِ ۚ
(is) the truth.	And for **Him**	(is) the Dominion	(on the) Day	will be blown	in the trumpet.
عَٰلِمُ	ٱلْغَيْبِ	وَٱلشَّهَٰدَةِ ۚ	وَهُوَ	ٱلْحَكِيمُ	
He (is) All-Knower	(of) the unseen	and the seen.	And **He**	(is) the All-Wise,	
ٱلْخَبِيرُ	٧٣	۞ وَإِذْ	قَالَ	إِبْرَٰهِيمُ	لِأَبِيهِ ءَازَرَ
the All-Aware.	73	And when	said	Ibrahim	to his father Aazar,
أَتَتَّخِذُ	أَصْنَامًا	ءَالِهَةً ۖ	إِنِّىٓ	أَرَىٰكَ	وَقَوْمَكَ فِى
`Do you take	idols	(as) gods?	Indeed, I	[I] see you	and your people in
ضَلَٰلٍ	مُّبِينٍ	٧٤	وَكَذَٰلِكَ	نُرِىٓ	إِبْرَٰهِيمَ مَلَكُوتَ
error	manifest.`	74	And thus	**We** show(ed)	Ibrahim the kingdom
ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	وَلِيَكُونَ	مِنَ	ٱلْمُوقِنِينَ	
(of) the heavens	and the earth,	so that he would be	among	the one who are certain.	
٧٥	فَلَمَّا	جَنَّ	عَلَيْهِ	ٱلَّيْلُ	رَءَا
75	So when	covered	over him	the night,	he saw
كَوْكَبًا ۖ	قَالَ	هَٰذَا	رَبِّى ۖ	فَلَمَّآ	أَفَلَ
a star.	He said,	`This	(is) my Lord.`	But when	it set,
قَالَ	لَآ أُحِبُّ	ٱلْأَفِلِينَ	٧٦	فَلَمَّا	رَءَا
he said,	`I do not like	the ones that set.`	76	When	he saw
ٱلْقَمَرَ	بَازِغًا	قَالَ	هَٰذَا	رَبِّى ۖ	فَلَمَّآ
the moon	rising	he said,	`This	(is) my Lord.`	But when
أَفَلَ	قَالَ	لَئِن	لَّمْ	يَهْدِنِى	رَبِّى
it set	he said,	`If	(does) not	guide me	my Lord,
لَأَكُونَنَّ	مِنَ	ٱلْقَوْمِ	ٱلضَّآلِّينَ		
I will surely be	among	the people	who go astray.`		
٧٧	فَلَمَّا	رَءَا	ٱلشَّمْسَ	بَازِغَةً	قَالَ
77	When	he saw	the sun	rising	he said,
هَٰذَا	رَبِّى ۖ	هَٰذَآ	أَكْبَرُ ۖ	فَلَمَّآ	أَفَلَتْ
`This (is)	my Lord,	this (is)	greater.`	But when	it set,
قَالَ	يَٰقَوْمِ				
he said,	`O my people!				

you will be gathered.

73. And it is **He Who** created the heavens and the earth in truth. And the Day **He** says, `Be` and it is, **His** word is the truth. And **His** is the Dominion on the Day the trumpet will be blown. **He** is the All-Knower of the unseen and the seen. And **He** is the All-Wise, the All-Aware.

74. And when Ibrahim said to his father Aazar, `Do you take idols as gods? Indeed, I see you and your people in manifest error.`

75. And thus **We** showed Ibrahim the kingdom of the heavens and the earth, so that he would be among those who are certain (in faith).

76. So when the night covered him, he saw a star. He said, `This is my Lord.` But when it set, he said, `I do not like the ones that set.`

77. When he saw the moon rising, he said, `This is my lord.` But when it set, he said, `If my Lord does not guide me, I will surely be among the people gone astray.`

78. When he saw the sun rising, he said, `This is my Lord; this is greater.` But when it set, he said, `O my people!

Indeed, I am free of what you associate (with Allah).`

79. Indeed, I have turned my face to the **One Who** created the heavens and the earth as a true monotheist, and I am not of those who associate partners with Allah.

80. And his people argued with him. He said, `Do you argue with me concerning Allah while **He** has guided me? And I do not fear what you associate with **Him**, unless my Lord wills something. My Lord encompasses all things in knowledge; then will you not remember?

81. And how could I fear what you associate with Allah while you do not fear that you have associated with Allah that for which **He** did not send down to you any authority. So which of the two parties has more right to security, if you know.`

82. Those who believe and do not mix their belief with wrong, those will have security, and they are rightly guided.

83. And this is **Our** argument which **We** gave Ibrahim against his people. **We** raise by degrees whom **We** will. Indeed, your Lord is All-Wise, All-Knowing.

84. And **We** bestowed to him Ishaq and Yaqub, all (of them)**We** guided.

إِنِّي	بَرِيٓءٞ	مِّمَّا	تُشۡرِكُونَ	٧٨	إِنِّي
Indeed, I	free	of what	you associate (with Allah).`	78	Indeed,
وَجَّهۡتُ	وَجۡهِيَ	لِلَّذِي	فَطَرَ	ٱلسَّمَٰوَٰتِ	وَٱلۡأَرۡضَ
[I] have turned	my face	to the **One Who**	created	the heavens	and the earth
حَنِيفٗاۖ	وَمَآ	أَنَا۠	مِنَ	ٱلۡمُشۡرِكِينَ	٧٩
(as) a true monotheist,	And not	I (am)	of	the polytheists.	79
وَحَآجَّهُۥ	قَوۡمُهُۥۚ	قَالَ	أَتُحَٰٓجُّوٓنِّي	فِي	
And argued with him	his people.	He said,	`Do you argue with me	concerning	
ٱللَّهِ	وَقَدۡ	هَدَىٰنِۚ	وَلَآ أَخَافُ	مَا	تُشۡرِكُونَ
Allah	while certainly	**He** has guided me?	And I do not fear	what	you associate
بِهِۦٓ	إِلَّآ	أَن	يَشَآءَ	رَبِّي	شَيۡـٔٗاۗ	وَسِعَ	رَبِّي
with **Him**,	unless	[that]	my Lord wills	anything.	Encompasses	my Lord
كُلَّ	شَيۡءٍ	عِلۡمًاۗ	أَفَلَا	تَتَذَكَّرُونَ	٨٠
every	thing	(in) knowledge.	Then will not	you remember?	80
وَكَيۡفَ	أَخَافُ	مَآ	أَشۡرَكۡتُمۡ	وَلَا	تَخَافُونَ
And how	could I fear	what	you associate (with Allah)	while not	you fear
أَنَّكُمۡ	أَشۡرَكۡتُم	بِٱللَّهِ	مَا	لَمۡ يُنَزِّلۡ	بِهِۦ	عَلَيۡكُمۡ
that you	have associated	with Allah	what	**He** did not send down	for it	to you
سُلۡطَٰنٗاۚ	فَأَيُّ	ٱلۡفَرِيقَيۡنِ	أَحَقُّ	بِٱلۡأَمۡنِۖ	إِن	كُنتُمۡ
any authority.	So which	(of) the two parties	has more right	to security,	if	you
تَعۡلَمُونَ	٨١	ٱلَّذِينَ	ءَامَنُواْ	وَلَمۡ	يَلۡبِسُوٓاْ	إِيمَٰنَهُم
know?`	81	Those who	believed	and (did) not	mix	their belief
بِظُلۡمٍ	أُوْلَٰٓئِكَ	لَهُمُ	ٱلۡأَمۡنُ	وَهُم	مُّهۡتَدُونَ	٨٢
with wrong,	those,	for them,	(is) the security	and they	are (rightly) guided.	82
وَتِلۡكَ	حُجَّتُنَآ	ءَاتَيۡنَٰهَآ	إِبۡرَٰهِيمَ	عَلَىٰ	قَوۡمِهِۦۚ	نَرۡفَعُ
And this	(is) **Our** argument,	**We** gave it	(to) Ibrahim	against	his people.	**We** raise
دَرَجَٰتٖ	مَّن	نَّشَآءُۗ	إِنَّ	رَبَّكَ	حَكِيمٌ	عَلِيمٞ
(by) degrees	whom	**We** will.	Indeed,	your Lord	(is) All-Wise,	All-Knowing.
وَوَهَبۡنَا	لَهُۥٓ	إِسۡحَٰقَ	وَيَعۡقُوبَۚ	كُلّٗا	هَدَيۡنَاۚ	٨٣
And **We** bestowed	to him	Ishaq	and Yaqub,	all	**We** guided.	83

وَنُوحًا هَدَيْنَا مِن قَبْلُ وَمِن ذُرِّيَّتِهِۦ دَاوُۥدَ وَسُلَيْمَٰنَ

and Sulaiman	Dawood	his descendents,	and of	before;	We guided	And Nuh,

وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَٰرُونَ ۚ وَكَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ

the good-doers.	We reward	And thus	and Harun.	and Musa	and Yusuf	and Ayub

وَزَكَرِيَّا ﴿٨٤﴾ وَيَحْيَىٰ وَعِيسَىٰ وَإِلْيَاسَ ۖ كُلٌّ مِّنَ

of	all were	and Ilyas -	and Isa	and Yahya	And Zakariya	84

ٱلصَّٰلِحِينَ ﴿٨٥﴾ وَإِسْمَٰعِيلَ وَٱلْيَسَعَ وَيُونُسَ وَلُوطًا ۚ

and Lut,	and Yunus	and Al-Yasaa	And Ismail	85	the righteous.

وَكُلًّا فَضَّلْنَا عَلَى ٱلْعَٰلَمِينَ ﴿٨٦﴾ وَمِنْ ءَابَآئِهِمْ

their fathers	And among	86	the worlds.	over	We preferred	and all

وَذُرِّيَّٰتِهِمْ وَإِخْوَٰنِهِمْ ۖ وَٱجْتَبَيْنَٰهُمْ وَهَدَيْنَٰهُمْ

and We guided them	and We chose them	and their brothers -	and their descendents

إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ ﴿٨٧﴾ ذَٰلِكَ هُدَى ٱللَّهِ

to	a straight path.	87	That	(is the) Guidance	(of) Allah,

يَهْدِى بِهِۦ مَن يَشَآءُ مِنْ عِبَادِهِۦ ۚ وَلَوْ

He guides	with it	whom	He wills	of	His slaves.	But if

أَشْرَكُوا۟ لَحَبِطَ عَنْهُم مَّا

they (had) associated partners (with Allah),	(would be) surely worthless	for them	what

كَانُوا۟ يَعْمَلُونَ ﴿٨٨﴾ أُو۟لَٰٓئِكَ ٱلَّذِينَ ءَاتَيْنَٰهُمُ ٱلْكِتَٰبَ

they used to	do.	88	Those -	(are) ones whom	We gave them	the Book

وَٱلْحُكْمَ وَٱلنُّبُوَّةَ ۚ فَإِن يَكْفُرْ بِهَا هَٰٓؤُلَآءِ فَقَدْ

and the judgment	and the Prophethood.	But if	disbelieve	in it	these,	then indeed,

وَكَّلْنَا بِهَا قَوْمًا لَّيْسُوا۟ بِهَا بِكَٰفِرِينَ ﴿٨٩﴾

We have entrusted	it	(to) a people	who are not	therein	disbelievers.	89

أُو۟لَٰٓئِكَ ٱلَّذِينَ هَدَى ٱللَّهُ ۖ فَبِهُدَىٰهُمُ ٱقْتَدِهْ ۗ قُل

Those	(are) ones whom	Allah has guided,	so of their guidance	you follow.	Say,

لَّآ أَسْـَٔلُكُمْ عَلَيْهِ أَجْرًا ۖ إِنْ هُوَ إِلَّا ذِكْرَىٰ

`Not	I ask you	for it	any reward.	It (is) not	but	a reminder

لِلْعَٰلَمِينَ ﴿٩٠﴾ وَمَا قَدَرُوا۟ ٱللَّهَ حَقَّ قَدْرِهِۦٓ

for the worlds.	90	And (did) not	they appraise	Allah	(with) His true appraisal,

And Nuh, **We** guided before; and of his descendents Dawood and Sulaiman and Ayub and Yusuf and Musa and Harun. And thus **We** reward the good-doers.

85. And Zakariya and Yahya and Isa and Ilyas - all were of the righteous.

86. And Ismail and Al-Yasaa and Yunus and Lut, all **We** preferred over the worlds.

87. And from their fathers and their descendents and their brothers. **We** chose them and **We** guided them to a straight path.

88. That is the Guidance of Allah by which **He** guides whom **He** wills of **His** slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.

89. Those are the ones whom **We** gave the Book and the judgment and the Prophethood. But if these disbelieve in it, then indeed, **We** have entrusted it to a people who are not disbelievers therein.

90. Those are the ones whom Allah has guided, so you follow their guidance. Say, `I do not ask you for it any reward. It is not but a reminder for the worlds.`

91. And they did not appraise Allah with **His** true appraisal,

مِّن	بَشَرٍ	عَلَىٰ	مَآ أَنزَلَ ٱللَّهُ	قَالُوا۟	إِذْ
any	a human being	on	`Allah did not reveal	they said,	when
شَىْءٍ	قُلْ	مَنْ	أَنزَلَ	ٱلْكِتَٰبَ	ٱلَّذِى	جَآءَ
thing.`	Say,	`Who	revealed	the Book	which	brought
بِهِۦ	مُوسَىٰ	نُورًا	وَهُدًى	لِّلنَّاسِ	تَجْعَلُونَهُۥ	قَرَاطِيسَ
[it]	Musa	(as) a light	and guidance	for the people?	You make it	(into) parchments,
مَّا	وَعُلِّمْتُم	كَثِيرًا	وَتُخْفُونَ	تُبْدُونَهَا
what	And you were taught	much (of it).	and you conceal	you disclose (some of) it
لَمْ	تَعْلَمُوٓا۟	أَنتُمْ	وَلَآ	ءَابَآؤُكُمْ	قُلِ	ٱللَّهُ	ثُمَّ
not	you knew	and not	your forefathers.`	Say,	`Allah (revealed it).`	Then
ذَرْهُمْ	فِى	خَوْضِهِمْ	يَلْعَبُونَ	﴿٩١﴾	وَهَٰذَا	كِتَٰبٌ
leave them	in	their discourse -	playing.	**91**	And this	(is) a Book,
أَنزَلْنَٰهُ	مُبَارَكٌ	مُّصَدِّقُ	ٱلَّذِى	بَيْنَ يَدَيْهِ
We have revealed it,	blessed,	confirming	which	(came) before it,
وَلِتُنذِرَ	أُمَّ	ٱلْقُرَىٰ	وَمَنْ	حَوْلَهَا	وَٱلَّذِينَ
so that you may warn	(the) mother	(of) the cities	and who	(are) around it.	Those who
يُؤْمِنُونَ	بِٱلْءَاخِرَةِ	يُؤْمِنُونَ	بِهِۦ	وَهُمْ	عَلَىٰ	صَلَاتِهِمْ
believe	in the Hereafter,	they believe	in it,	and they,	over	their prayers
يُحَافِظُونَ	﴿٩٢﴾	وَمَنْ	أَظْلَمُ	مِمَّنِ	ٱفْتَرَىٰ	عَلَى
(are) guarding.	**92**	And who	(is) more unjust	than (one) who	invents	about
ٱللَّهِ	كَذِبًا	أَوْ	قَالَ	أُوحِىَ	إِلَىَّ	وَلَمْ
Allah	a lie	or	said,	`(It) has been inspired	to me`	while not
يُوحَ	إِلَيْهِ	شَىْءٌ	وَمَن	قَالَ	سَأُنزِلُ	مِثْلَ
was inspired	to him	anything,	and (one) who	said,	`I will reveal	like
مَآ	أَنزَلَ ٱللَّهُ	وَلَوْ	تَرَىٰٓ	إِذِ	ٱلظَّٰلِمُونَ	فِى
what	Allah has revealed.`	And if	you (could) see	when	the wrongdoers	(are) in
غَمَرَٰتِ	ٱلْمَوْتِ	وَٱلْمَلَٰٓئِكَةُ	بَاسِطُوٓا۟	أَيْدِيهِمْ
agonies	of [the] death	while the Angels	(are) stretching out	their hands (saying),
أَخْرِجُوٓا۟	أَنفُسَكُمُ	ٱلْيَوْمَ	تُجْزَوْنَ
`Discharge	your souls!	Today	you will be recompensed

when they said, `Allah did not reveal to a human being anything.` Say, `Who revealed the Book which Musa brought as light and guidance for the people? You make it into parchments, disclosing (some of it) and concealing much (of it). And you were taught that which you

you nor your forefathers.` Say, `Allah (revealed it).` Then leave them to play in their (vain) discourse.

92. And this is a Book, which **We** have revealed, blessed and confirming what was before it, so that you may warn the mother of the cities (i.e., Makkah) and those around it. Those who believe in the Hereafter they believe in it, and they guard their prayers.

93. And who is more unjust than one who invents a lie about Allah or says, `It has been inspired to me,` while nothing has been inspired to him, and one who says, `I will reveal like what Allah has revealed.` And if you could see when the wrongdoers are in the agonies of death while the Angels are stretching their hands (saying), `Discharge your souls! Today you will be recompensed

عَذَابَ	ٱلْهُونِ	بِمَا	كُنتُمْ	تَقُولُونَ	عَلَى
(with) humiliating punishment		for what	you used to	say	against
ٱللَّهِ	غَيْرَ	ٱلْحَقِّ	وَكُنتُمْ	عَنْ	ءَايَـٰتِهِۦ
Allah	other than	the truth	and you were	towards	His Verses
تَسْتَكْبِرُونَ ﴿٩٣﴾					
being arrogant. 93					
وَلَقَدْ	جِئْتُمُونَا	فُرَٰدَىٰ	كَمَا	خَلَقْنَـٰكُمْ	أَوَّلَ
And certainly	you have come to Us	alone	as	We created you	(for) the first
مَرَّةٍ	وَتَرَكْتُم	مَّا	خَوَّلْنَـٰكُمْ	وَرَآءَ	ظُهُورِكُمْ
time,	and you have left	whatever	We bestowed (on) you	behind	your backs.
وَمَا	نَرَىٰ	مَعَكُمْ	شُفَعَآءَكُمُ	ٱلَّذِينَ	زَعَمْتُمْ
And not	We see	with you	your intercessors	those whom	you claimed
أَنَّهُمْ	فِيكُمْ	شُرَكَٰٓؤُا۟	لَقَد		
that they (were)	in your (matters)	partners (with Allah).	Indeed,		
تَقَطَّعَ	بَيْنَكُمْ	وَضَلَّ	عَنكُم	مَّا	
have been severed (bonds)	between you	and (is) lost	from you	what	
كُنتُمْ	تَزْعُمُونَ ﴿٩٤﴾	إِنَّ ٱللَّهَ	فَالِقُ	ٱلْحَبِّ	
you used to	claim.	Indeed, Allah	(is) the Cleaver	(of) the grain	
وَٱلنَّوَىٰ	يُخْرِجُ	ٱلْحَىَّ	مِنَ	ٱلْمَيِّتِ	وَمُخْرِجُ
and the date-seed.	He brings forth	the living	from	the dead	and brings forth
ٱلْمَيِّتِ	مِنَ	ٱلْحَىِّ	ذَٰلِكُمُ	ٱللَّهُ	فَأَنَّىٰ
from the dead	the living.	That	(is) Allah,		so how
تُؤْفَكُونَ					
are you deluded?					
فَالِقُ	ٱلْإِصْبَاحِ	وَجَعَلَ	ٱلَّيْلَ	سَكَنًا ﴿٩٥﴾	
(He is the) Cleaver	(of) the daybreak	and He has made	the night	(for) rest	95
وَٱلشَّمْسَ	وَٱلْقَمَرَ	حُسْبَانًا	ذَٰلِكَ	تَقْدِيرُ	ٱلْعَزِيزِ
and the sun	and the moon	(for) reckoning.	That	(is the) ordaining	(of) the All-Mighty,
ٱلْعَلِيمِ	﴿٩٦﴾	وَهُوَ	ٱلَّذِى	جَعَلَ	لَكُمُ
the All-Knowing.	96	And He	(is) the One Who	made	for you
ٱلنُّجُومَ	لِتَهْتَدُوا۟	بِهَا	فِى	ظُلُمَـٰتِ	ٱلْبَرِّ
the stars	that you may guide yourselves	with them	in	the darknesses	(of) the land
وَٱلْبَحْرِ	قَدْ	فَصَّلْنَا	ٱلْـَٔايَـٰتِ	لِقَوْمٍ	يَعْلَمُونَ
and the sea.	Certainly,	We have made clear	the Signs	for a people	(who) know.

with the humiliating punishment for what you used to say against Allah other than the truth and you were being arrogant towards **His** Verses.

94. (It will be said to them, `And you have certainly come to **Us** alone as **We** created you for the first time, and you have left whatever **We** bestowed upon you behind your backs. And **We** do not see with you your intercessors whom you claimed to be partners with Allah in your matters. Indeed, the bond has been severed between you, and is lost from you what you used to claim.`

95. Indeed, Allah is the Cleaver of the grain and the date-seed. **He** brings forth the living from the dead and brings forth the dead from the living. That is Allah, so how are you deluded?

96. **He** is the Cleaver of the daybreak and **He** has made the night for rest and the sun and the moon for reckoning. That is the ordaining of the All-Mighty, the All-Knowing.

97. And **He** is the **One Who** made for you the stars, so that you may be guided by them in the darknesses of the land and the sea. Certainly, **We** have made clear the Signs for a people who know.

98. And **He** is the **One Who** produced you from a single soul, so there is a place of dwelling and a resting place. Certainly, **We** have made clear the Signs for a people who understand.

99. And **He** is the **One Who** sends down water from the sky, then **We** bring forth with it vegetation of every kind. Then **We** bring forth from it green plants from which **We** bring forth thick cluster of grains. And from the date-palm, from its spathe are clusters of dates hanging low. And gardens of grapes and olives and pomegranates, resembling and yet different. Look at its fruit when it bears fruit and its ripening. Indeed, in these are Signs for a people who believe.

100. And they make the jinn partners with Allah though **He** has created them, and they falsely attribute sons and daughters to **Him** without knowledge. Glorified is **He** and Exalted above what they attribute.

101. Originator of the heavens and the earth. How can **He** have a son when **He** does not have a companion and **He** created everything? And **He** is All-Knower of everything.

٩٧ وَهُوَ ٱلَّذِىٓ	أَنشَأَكُم	مِّن	نَّفْسٍ وَٰحِدَةٍ		
97 And **He**	(is) the **One Who**	(has) produced you	from	a single soul,	
فَمُسْتَقَرٌّ	وَمُسْتَوْدَعٌ	قَدْ	فَصَّلْنَا		
so (there is) a place of dwelling	and a resting place.	Certainly,	**We** have made clear		
ٱلْءَايَٰتِ	لِقَوْمٍ	يَفْقَهُونَ	٩٨	وَهُوَ	ٱلَّذِىٓ
the Signs	for a people	(who) understand.	98	And **He**	(is) the **One Who**
أَنزَلَ	مِنَ	ٱلسَّمَآءِ	مَآءً	فَأَخْرَجْنَا	بِهِۦ	نَبَاتَ
sends down	from	the sky	water,	then **We** brought forth	with it	vegetation
كُلِّ	شَىْءٍ	فَأَخْرَجْنَا	مِنْهُ	خَضِرًا	نُّخْرِجُ	
(of) every	thing.	Then **We** bring forth	from it	green plant,	**We** bring forth	
مِنْهُ	حَبًّا	مُّتَرَاكِبًا	وَمِنَ	ٱلنَّخْلِ	مِن	
from it	grain -	thick clustered.	And from	the date-palm,	from	
طَلْعِهَا	قِنْوَانٌ	دَانِيَةٌ	وَجَنَّٰتٍ	مِّنْ	أَعْنَابٍ	
its spathe	clusters of dates	hanging low.	And gardens	of	grapes	
وَٱلزَّيْتُونَ	وَٱلرُّمَّانَ	مُشْتَبِهًا	وَغَيْرَ	مُتَشَٰبِهٍ	ٱنظُرُوٓا	
and the olives	and the pomegranates	resembling	and not	resembling.	Look	
إِلَىٰ	ثَمَرِهِۦٓ	إِذَآ	أَثْمَرَ	وَيَنْعِهِۦٓ	إِنَّ	فِى
at	its fruit	when	it bears fruit	and its ripening.	Indeed,	in
ذَٰلِكُمْ	لَءَايَٰتٍ	لِّقَوْمٍ	يُؤْمِنُونَ	٩٩	وَجَعَلُوا۟	لِلَّهِ
that	(are) signs	for a people	(who) believe.	99	And they make	with Allah
شُرَكَآءَ	ٱلْجِنَّ	وَخَلَقَهُمْ	وَخَرَقُوا۟	لَهُۥ		
partners -	jinn	though **He** has created them,	and they falsely attribute	to **Him**		
بَنِينَ	وَبَنَٰتٍۭ	بِغَيْرِ	عِلْمٍ	سُبْحَٰنَهُۥ	وَتَعَٰلَىٰ	
sons	and daughters	without	knowledge.	Glorified is **He**	and Exalted	
عَمَّا	يَصِفُونَ	١٠٠	بَدِيعُ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	
above what	they attribute.	100	Originator	(of) the heavens	and the earth.	
أَنَّىٰ	يَكُونُ	لَهُۥ	وَلَدٌ	وَلَمْ	تَكُن	لَّهُۥ	صَٰحِبَةٌ
How	can be	for **Him**	a son	while not	(there) is	for **Him**	a companion,
وَخَلَقَ	كُلَّ	شَىْءٍ	وَهُوَ	بِكُلِّ	شَىْءٍ	
and **He** created	every	thing?	And **He**	(is) of every	thing	

Surah 6: The cattle (v. 98-101) **Part - 7**

عَلِيمٌ	١٠١	ذَٰلِكُمُ	ٱللَّهُ	رَبُّكُمْ	لَآ
All-Knower.	101	That	(is) Allah	your Lord,	(there is) no
إِلَٰهَ	إِلَّا	هُوَ	خَٰلِقُ	كُلِّ	
god	except	**Him**,	(the) Creator	(of) every	
شَىْءٍ	فَٱعْبُدُوهُ	وَهُوَ	عَلَىٰ	كُلِّ	
thing,	so worship **Him**.	And **He**	(is) on	every	
شَىْءٍ	وَكِيلٌ	١٠٢	لَّا	تُدْرِكُهُ	
thing	a Guardian.	**102**	(Can) not	grasp **Him**	
ٱلْأَبْصَٰرَ	وَهُوَ	يُدْرِكُ	ٱلْأَبْصَٰرَ	وَهُوَ	
the visions	but **He**	(can) grasp	(all) the vision,	and **He** is	
ٱللَّطِيفُ	ٱلْخَبِيرُ	١٠٣	قَدْ	جَآءَكُم	
the All-Subtle,	the All-Aware.	**103**	Verily,	has come to you	
بَصَآئِرُ	مِن	رَّبِّكُمْ	فَمَنْ		
enlightenment	from	your Lord.	Then whoever		
أَبْصَرَ	فَلِنَفْسِهِۦ	وَمَنْ	عَمِىَ		
sees,	then (it is) for his soul,	and whoever	(is) blind		
فَعَلَيْهَا	وَمَآ أَنَا	عَلَيْكُم	بِحَفِيظٍ		
then (it is) against himself.	And I am not	over you	a guardian.		
وَكَذَٰلِكَ	١٠٤	نُصَرِّفُ	ٱلْءَايَٰتِ	وَلِيَقُولُوا۟	
And thus	**104**	**We** explain	the Signs	that they may say,	
دَرَسْتَ	وَلِنُبَيِّنَهُۥ	لِقَوْمٍ			
`You have studied,`	and that **We** may make it clear	for a people			
يَعْلَمُونَ	١٠٥	ٱتَّبِعْ	مَآ	أُوحِىَ	
who know.	**105**	Follow,	what	has been inspired	
إِلَيْكَ	مِن	رَّبِّكَ	لَآ	إِلَٰهَ	
to you	from	your Lord,	(there is) no	god	
إِلَّا	هُوَ	وَأَعْرِضْ	عَنِ	ٱلْمُشْرِكِينَ	
except	**Him**,	and turn away	from	the polytheists.	
١٠٦	وَلَوْ	شَآءَ ٱللَّهُ	مَآ		
106	And if	Allah had willed,	not (they would have)		

102. That is Allah, your Lord, there is no god except **Him,** the Creator of all things, so worship **Him**. And **He** is the Guardian of everything.

103. No vision can grasp **Him** but **His** grasp is over all vision, and **He** is All-Subtle, All-Aware.

104. Verily, there has come to you enlightenment from your Lord. Then whoever sees does so for his soul, and whoever is blind then it is against himself. And I am not a guardian over you.

105. And thus **We** explain the Signs so that they may say, `You have studied,` and that **We** may make it clear for a people who know.

106. Follow what has been inspired to you from your Lord, there is no god except **Him**, and turn away from those who associate partners with Allah.

107. And if Allah had willed, they would not have

associated partners with **Him**. And **We** have not made you over them a guardian nor are you over them a manager.

أَشْرَكُوا۟	وَمَا	جَعَلْنَٰكَ
associated partners (with **Him**).	And not	**We** have made you
عَلَيْهِمْ	حَفِيظًا ۖ	وَمَآ	أَنتَ	عَلَيْهِم
over them	a guardian,	and not	you	(are) over them
بِوَكِيلٍ	١٠٧	وَلَا	تَسُبُّوا۟	ٱلَّذِينَ
a manager.	**107**	And (do) not	insult	those who

108. And do not insult those who invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus **We** have made fair seeming to every community their deeds. Then to their Lord is their return, then **He** will inform them about what they used to do.

يَدْعُونَ	مِن دُونِ	ٱللَّهِ	فَيَسُبُّوا۟	ٱللَّهَ
invoke	other than	Allah,	lest they insult	Allah
عَدْوًۢا	بِغَيْرِ	عِلْمٍ ۗ	كَذَٰلِكَ	زَيَّنَّا
(in) enmity	without	knowledge.	Thus	**We** have made fair seeming
لِكُلِّ	أُمَّةٍ	عَمَلَهُمْ	ثُمَّ	إِلَىٰ
to every	community	their deed.	Then	to
رَبِّهِم	مَّرْجِعُهُمْ	فَيُنَبِّئُهُم	بِمَا
their Lord	(is) their return,	then **He** will inform them	about what
كَانُوا۟	يَعْمَلُونَ	١٠٨	وَأَقْسَمُوا۟	بِٱللَّهِ
they used to	do.	**108**	And they swear	by Allah

109. And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, `The signs are only with Allah.` And what will make you perceive that even if it (i.e., a sign) came, they will not believe.

جَهْدَ	أَيْمَٰنِهِمْ	لَئِن	جَآءَتْهُمْ	ءَايَةٌ
strongest	of their oaths	that if	came to them	a sign,
لَّيُؤْمِنُنَّ	بِهَا ۚ	قُلْ	إِنَّمَا	ٱلْـَٔايَٰتُ
they would surely believe	in it.	Say,	`Only	the signs
عِندَ	ٱللَّهِ ۖ	وَمَا	يُشْعِرُكُمْ	أَنَّهَآ
(are) with	Allah.`	And what	will make you perceive	that [it]
إِذَا	جَآءَتْ	لَا	يُؤْمِنُونَ	١٠٩
when	it comes	not	they will believe.	**109**

110. And **We** will turn their hearts and their sights just as they did not believe in it the first time. And **We** will leave them in their transgression, wandering blindly.

وَنُقَلِّبُ	أَفْـِٔدَتَهُمْ	وَأَبْصَٰرَهُمْ	كَمَا	لَمْ
And **We** will turn	their hearts	and their sights	(just) as	not
يُؤْمِنُوا۟	بِهِۦٓ	أَوَّلَ	مَرَّةٍ	وَنَذَرُهُمْ
they believe	in it	(the) first	time.	And **We** will leave them
فِى	طُغْيَٰنِهِمْ	يَعْمَهُونَ	١١٠
in	their transgression	wandering blindly.	**110**

Surah 6: The cattle (v. 108-110) **Part - 7**